

SUWANNEE BANJO CAMP 2022 REGISTRATION

Copy this form into a word-processing program, fill it out and send it to us via email. Or, print it out and send it with payment via the post. See instructions below.

NOTE: PLEASE FILL OUT A SEPARATE REGISTRATION FORM FOR EACH PERSON ATTENDING

NAME:

STREET ADDRESS:

CITY, STATE, ZIP/POSTAL CODE:

EMAIL (Please print VERY clearly):

EMAIL (If writing by hand, please print again):

MOBILE PHONE YOU WILL HAVE AT CAMP:

HOME PHONE IF DIFFERENT:

AGE*: _____ / GENDER _ M _ F

* Note: students Under 18 must have parental permission and supervision (contact us to make arrangements).

EMERGENCY CONTACT (name & phone):

EMERGENCY CONTACT: (Relationship):

SPECIAL NEEDS. Describe Dietary Requirements that we should know about:

SPECIAL NEEDS. Describe Physical Conditions that we should know about:

MAIN INTERESTS:

- I WILL ATTEND THE SBC OLD-TIME BANJO PROGRAM
- I WILL ATTEND THE SBC BLUEGRASS BANJO PROGRAM
- I WILL ATTEND OLD-TIME AND BLUEGRASS BANJO CLASSES ABOUT EVENLY
- MY MAIN INTEREST IS THE SBC OLD-TIME FIDDLE TRACK
- MY MAIN INTEREST IS THE SBC GUITAR TRACK
- MY MAIN INTEREST IS THE SBC MANDOLIN TRACK
- I WILL ATTEND FIDDLE CLASSES AND OLD-TIME BANJO CLASSES ABOUT EVENLY
- I WILL ATTEND FIDDLE CLASSES AND BLUEGRASS BANJO CLASSES ABOUT EVENLY
- I WILL ATTEND MANDOLIN CLASSES AND OLD-TIME BANJO CLASSES ABOUT EVENLY
- I WILL ATTEND MANDOLIN CLASSES AND BLUEGRASS BANJO CLASSES ABOUT EVENLY
- I WILL ATTEND GUITAR CLASSES AND OLD-TIME BANJO CLASSES ABOUT EVENLY
- I WILL ATTEND GUITAR CLASSES AND BLUEGRASS BANJO CLASSES ABOUT EVENLY
- I WILL ATTEND FIDDLE CLASSES AND GUITAR CLASSES ABOUT EVENLY
- I WILL ATTEND FIDDLE CLASSES AND MANDOLIN CLASSES ABOUT EVENLY
- I WILL ATTEND MANDOLIN CLASSES AND GUITAR CLASSES ABOUT EVENLY

ADDITIONAL INTERESTS:

I EXPECT TO TAKE A CLASS OR TWO IN: OLD-TIME BANJO, BLUEGRASS BANJO,
 FIDDLE, GUITAR MANDOLIN

SKILL LEVEL FOR THE INSTRUMENT YOU WILL STUDY MOST AT CAMP

(SEE FULL DESCRIPTIONS ON WEBSITE):

- _ NOVICE (JUST STARTED)
- _ LOWER INTERMEDIATE (at least 9 months; still need a lot of technical help)
- _ UPPER INT.(2 years+: can play pretty well, looking to expand horizons)
- _ ADVANCED (many years; can play a few dozen tunes up to speed)
- _ PRO (I play banjo on stage or in working bands)

JAM PREFERENCES, check all that apply:

- _ Never jammed before or just jammed a little; need instruction on the basics
- _ I'd probably be most comfortable in a slow jam
- _ I'd enjoy a moderate jam (familiar tunes, medium tempos).
- _ I'd enjoy an up-to-speed jam

OLD TIME BANJO INTEREST AREAS, check all that apply:

- _ Round Peak clawhammer, _ Melodic clawhammer, _ Song accompaniment, _ Oldtime fingerpicking, _ Minstrel,
- _ Clawgrass, _ Other, describe:

BLUEGRASS INTEREST AREAS, check all that apply:

- _ "Traditional" Bluegrass/Scruggs-Style, _ Melodic, _ Single String, _ jazz, _ Backup, _ Other, describe:

ATTENDANCE HISTORY

Attended Suwannee Banjo Camp before? What year(s)? _____

If this is your first time at SBC, how did you hear about us _____

First timers: what was the main factor that made you want to attend _____

Return students: what was the main factor that made you come back _____

TUITION & MEALS (Check Option Selected)

**** NOTE: LODGING MUST NOW BE RESERVED DIRECTLY THROUGH CERVENY CONFERENCE CENTER (SEE INSTRUCTIONS BELOW)****

- *FULL CAMP* MEANS RESIDENCE FROM *THURSDAY* AFTERNOON TO *SUNDAY* AFTERNOON, MARCH 10-13, 2022; ALL MEALS FROM THURSDAY DINNER THRU SUNDAY LUNCH

- *WEEKEND-ONLY OPTION* MEANS RESIDENCE FROM *FRIDAY* AFTERNOON TO *SUNDAY* AFTERNOON, MARCH 11-13, 2022; ALL MEALS FROM FRIDAY DINNER THRU SUNDAY LUNCH

- _ Full Camp (*Thursday* afternoon thru *Sunday* lunch): \$650
- _ Weekend-Only (*Friday* afternoon thru *Sunday* lunch): \$520
- _ Spouse/Companion Rate, Full Camp (*Thursday* afternoon thru *Sunday* lunch): \$325
- _ Spouse/Companion Rate, Weekend-Only (*Friday* afternoon thru *Sunday* lunch): \$260.00

LODGING.

After you register for camp, you must contact Cerveny Conference Center directly to reserve and pay for your on-site lodging. After consulting with their staff, our recommendation is that you call the Cerveny Front Desk, ask for Gina and make your reservations by phone the old-fashioned way. The number is 386-364-5250.

You have a choice of single and double occupancy guest rooms, RV sites, cabin bunks, or tent camping. You will also have the opportunity to specify roommates, ask for handicapped friendly rooms, etc. Kinds of Lodging and prices are described on Lodging page of the website: <http://www.suwanneebanjocamp.com/accommodations/>.

* Continued *

FOR OUR INFORMATION, PLEASE INDICATE THE KIND OF LODGING YOU INTEND TO RESERVE:

- Guest Room, Single Occupancy (motel-level accommodations).
- Guest Room, Double Occupancy (motel-level accommodations)
- Cabin Residency (bunk beds but with indoor plumbing, a/c and heat).
- RV Residency with Hookup.
- Tent Camping Residency
- Commuter (Commuters simply pay the tuition/meals price; they just do NOT need to reserve any on site housing).

ADDITIONAL OPTIONS.

- Friday lunch (if registered only for regular camp): \$13.50, including Florida meals tax.
- Thursday Day Use Fee (if you stay on site Thursday night but do not register for FULL CAMP): \$15

CONTRIBUTE TO THE SBC SCHOLARSHIP FUND?: \$25; \$50; \$75 ; \$100; Other _____

OFF-SITE RESIDENCE: Commuting? Please let us know where you will stay: _____

TOTAL:

Fee for Tuition & Meals _____
Total Other Options (including Scholarship Contribution) _____
Total Amount Owed: _____

DEPOSIT

I am paying a Deposit (Specify Amount _____). \$100 *per person* holds a spot at Camp until Feb. 1, 2022, when all balances are due.

Note Please specify: Deposit is for Full Camp; Deposit is for Weekend Only Option

PAYING BY CHECK

Send registration form & check to (make check out to Suwannee Banjo Camp):
Suwannee Banjo Camp
c/o Ken Perlman
307 Bellevue St.
Boston, MA 02132

** Note: You may also scan this form and register via email.**

YOU MAY ALSO PAY VIA PAYPAL:

mail info@suwanneebanjocamp.com to ask for instructions